

NEW THIS YEAR:
WELLNESS
CERTIFICATION
PROGRAM
JUNE 9 AND 10

EARLY BIRD CONFERENCE REGISTRATION: BY APRIL 24, 2015



2015
Health Care Provider
Wellness Conference

June 11-12



Renaissance Long Beach Hotel Long Beach

**Sponsors** 





# LARRY CHAPMAN MPH, President and CEO Chapman Institute Keynote Presenter and Wellness Certification Program Facilitator





# Showcase Your Wellness Products and Services to Key Decision Makers

The 5th Annual HASC Health Care Provider Wellness Conference will put you up close and personal with executives and clinicians from across the country, providing invaluable networking opportunities. Get one-on-one time with representatives from major metropolitan hospitals, community hospitals and health systems among the HASC membership, all in one convenient location.

### Who Will Be at the Conference?

Health care providers (hospitals, health systems, clinics, health plans and others), chief medical officers, medical officers, VPs, directors, and managers in charge of:

- HR
- Benefits
- Benefit design
- Health strategy
- Risk management
- Employee engagement
- Health promotion

- Wellness
- Welfare
- Total rewards
- Worksite clinics
- Medical affairs
- Innovation
- Product development
- Product management
- Disease management
- Consumer education
- Market research
- Research and development
- Consumer-directed health plans
- Case management

Increase your visibility through these exciting opportunities at the 2015 Health Care Provider Wellness Conference.

### **SPONSORSHIP LEVELS**

HASC is pleased to offer the following sponsorship benefits for the annual conference: **PLATINUM SPONSOR - \$5,000** 

- General session host
- Signage featuring company logo
- Four (4) full conference registrations
- Option to purchase two (2) additional registrations at the sponsor rate of \$150
- Tote bags with sponsor logo
- Attendee list 2 weeks prior to the event
- 8' x 10' exhibit booth space with a six-foot table and two chairs in premier location
- Prominent recognition on a digital display

### **RUBY SPONSOR - \$3,000**

- Includes recognition as a sponsor of (select one):
  - breakfast (2 available)
  - lunch (2 available) or
  - breakout room (2 available)
- Two (2) full conference registrations with the option to purchase two (2) additional registrations at the sponsor rate of \$150
- A six-foot table and two chairs in premier location
- Recognition on a digital display

### **GOLD SPONSOR - \$1,500**

- One (1) full conference registration
- Option to purchase one (1) additional registration at the sponsor rate of \$150
- A six-foot table and two chairs for a tabletop display in the conference vendor area
- Recognition on a digital display

### SILVER SPONSOR - \$1,000

- One (1) full conference registration
- Recognition on a digital display (No vending opportunity is offered at this level)

### **PARTICIPATING SPONSORS WILL RECEIVE:**

- An onsite attendees list
- Business description included in meeting handouts
- Recognition on the HASC website and in newsletter

### CONFERENCE REGISTRATION PACKAGE

The registration fee for each attendee includes education sessions, listed meals and activities. Registration fees do not include conference dinner on June 11, 2015. Please note: Complimentary full-conference registrations are to be used at the discretion of the sponsor. We gratefully acknowledge our sponsors and their contributions, which subsidize the cost of the meeting.

### **Exhibitor Guidelines**

### **Space Assignments**

Exhibiting space assignments will be determined by the Hospital Association of Southern California (HASC) based on sponsorship level, the order in which reservations are received, and the number of tables purchased. Space assignments will be confirmed in writing no later than May 8, 2015.

### **Exhibit Area Specifications**

A six-foot table with furnishing and chairs will be provided for all sponsors. Booth space and large equipment displays are reserved for Platinum sponsorship. Information regarding additional furnishings, equipment and shipping will be emailed to you.

### **Payments**

Payment for all exhibitor fees are due May 8, 2015, or your exhibit space may be cancelled and resold. Please note: Due to limited space and print deadlines, HASC cannot guarantee sponsor names will appear on signage or in business profiles if their registration/payment is received after May 8, 2015.

Please make check payable to HASC with your completed registration form to:

Hospital Association of Southern California

Attn: Karen Ochoa

515 S. Figueroa Street, Suite 1300, Los Angeles, CA 90071

Fax: (213) 482-8537

For more information, please contact Karen Ochoa, (213) 538-0765 or kochoa@hasc.org.

### **Conference Cancellations**

Exhibiting cancellations received in writing prior to May 8, 2015, will be subject to a 20 percent processing fee. There will be no refunds after this date.

### **Hotel Accommodations**

Renaissance Long Beach Hotel
111 East Ocean Blvd., Long Beach, CA 90802

Check-in time is 3 p.m. and checkout is 12 p.m. Cancellations received within seven days of the check-in date will not be refunded and



you will be charged for the full stay. In the event that you arrive late or depart early, the hotel will charge your credit card for the total number of nights reserved. All hotel cancellations must be made directly with the hotel and are subject to the hotel's cancellation policy.

### **Exhibitor Hours**

Wednesday, June 10, 2015 Early Exhibitor set-up 6:00pm-7:30pm Thursday, June 11, 2015 Exhibitor set-up/registration 6:00am-7:30am **Exhibitor** hours 7:00am-4:00pm Exhibitor break 9:30am-10:00am Exhibitor lunch 11:45am-1:00pm Exhibitor break 3:30pm-4:00pm Exhibitor tear down 4:00pm

\*Times are subject to change

### **Exhibitor Raffle**

We will be conducting a lunch raffle which includes a twominute marketing presentation. Exhibitors must participate in the raffle to be included in the marketing presentation. Raffle prize minimum value of \$100 and prize must be present at the time of the raffle. Please remember to bring a bowl to collect business cards.

### **Dress**

Dress comfortably in resort casual wear for all meetings and activities as some sessions may require physical activity. Tennis shoes and gym wear are acceptable. Select meals may be outdoors, weather permitting.

### Shipment Information

Have shipments delivered to Renaissance Long Beach Hotel, III East Ocean Blvd., Long Beach, CA 90802 no earlier than June 9, 2015.

	Ship To: Renaissance Long Beach Hotel
i	c/o Banquet Manager
1	III East Ocean Blvd.
ļ	Long Beach, CA 90802
ĺ	Hold for: <exhibitor name=""></exhibitor>
1	2015 Health Care Provider Wellness Conference
į	June 11 & 12, 2015
i	Table Top Display: Box of
/	*Please note: Exhibitors are responsible for providing the hotel with pre-paid shipping labels.

### Fire and Safety

All materials and installations are subject to the fire and safety regulations enforced by state and/or city fire authorities. Volatile or flammable fluids, substances or materials of any nature are prohibited in any booth.

### Regulations

HASC reserves the right to deny space to any company whose exhibit is deemed inappropriate to the interest of HASC members or whose presentation is objectionable to the association. HASC requires that all participants refrain from planning hospitality events or activities at any time during the Health Care Provider Wellness Conference without HASC's permission. Planning independent events at any time during the Health Care Provider Wellness Conference without the permission of HASC will result in cancellation of the event and forfeiture of any deposits for food and beverage orders.

## Americans with Disabilities Act

Please call (213) 538-0765.

2015
HEALTH CARE
PROVIDER
WELLNESS
CONFERENCE

### **Thank You 2014 Sponsors**

**GOLD** – Anthem Blue Cross • HFS

BRONZE – InBody • BSDI • Cedars-Sinai • Novartis • Purchasing Power Rose Hills Memorial Park & Mortuary • Scrubs & Beyond • Venbrook Insurance Services SUPPORTERS – Journeyworks • Shape Up • The YMCA

# REGISTRATION WWW.HASC.ORG/2015WELLNESSCONFERENCE

(Please print clearly) Organization:		
Address:	City:	State: Zip:
Primary Contact (payment in full is req	uired by May 8, 2015)	
First Name:	Last Name:	Title:
Email:	Phone:	Fax:
SPONSORSHIP LEVELS:		
□ PLATINUM SPONSOR – \$5,000	□ RUBY SPONSOR – \$3,000 □ GOLD SPONSOR –	\$1,500   SILVER SPONSOR - \$1,000
Organization:		Sponsorship Level:
(Please print) Complimentary Conference Registra Please list your complimentary regis	ation. Sponsors receive a specified number of registraterants here:	ations on a complimentary basis.
I. First Name:	Last Name:	Preferred Name:
Title:	Phone:	_ Email:
2. First Name:	Last Name:	_ Preferred Name:
Title:	Phone:	_ Email:
3. First Name:	Last Name:	_ Preferred Name:
Title:	Phone:	_ Email:
4. First Name:	Last Name:	_ Preferred Name:
Title:	Phone:	Email:
Paid Registrant. List the names of a	ny additional (paid) registrations at the rate of \$150	per person.
5. First Name:	Last Name:	Preferred Name:
Title:	Phone:	_ Email:
6. First Name:	Last Name:	_ Preferred Name:
Title:	Phone:	_ Email:
Total Sponsor Conference Registration	Fee. Number of paid registrants at \$150 per person:	= \$
Payment Information (Please check	one)	
Enclosed is check # (payable to HASC)	: Check Amount: \$	
Charge Amount: \$	to the following credit card:   MasterCard	☐ Visa American ☐ Express Discover
Card Number:	Exp. Date:	Cardholder Zip Code:
Cardholder Name (print):	Cardholder Signature:	
	edit card is part of a rewards program that offers cash back or rel	

### MAKE CHECK PAYABLE TO HASC AND MAIL TO:

credit card the dollar amount of the additional fee.

HASC 2015 Health Care Provider Wellness Conference, Attn: Karen Ochoa, 515 South Figueroa Street, Suite 1300, Los Angeles, CA 90071-3300 Please fax or email registration form to: Fax: (213) 482-8537; Email: kochoa@hasc.org; Questions call: (213) 538-0765

Thank you for your registration. HASC will send a confirmation to you prior to the conference.

You may be photographed or videotaped at the event. HASC reserves the right to use these items in promotional, marketing, educational and other materials.