

### **SPONSOR/EXHIBITOR REGISTRATION FORM**

MAIL OR FAX THIS COMPLETED REGISTRATION FORM TO: Lu-Shonda Johnson-Wilson, HASC Health Care Provider Wellness Conference 515 South Figueroa Street, Suite 1300, Los Angeles, CA 90071-3300 or Fax (213) 482-8537 Questions? Call (213) 538-0705

#### **ORGANIZATION INFORMATION (please print clearly):**

| Organization Name:   | Organization Website: |   |                        |                             |     |  |
|--|-----------------------|---|------------------------|-----------------------------|-----|--|
| Organization Address:  |                       | City:   | State:                 | Zip Coc                     | le: |  |
| Primary Contact First Name:  | Last Name:            |   |                        |                             |     |  |
| (Required field. Will receive all follow-up commun   | ication.)             |   |                        |                             |     |  |
| Title:   | Email: (required)     |   |                        |                             |     |  |
| Phone (Area Code/Number):  |                       | Fax:  |                        |                             |     |  |
| SPONSORSHIP OPPORTUNITIES:   |                       |   |                        |                             |     |  |
| Diamond Sponsor \$6,000 Includes two (2) full-conference registrations   |                       | Gold Sponsor \$2,000 Includes two (2) full-conference registrations |                        |                             |     |  |
| <ul> <li>Platinum Sponsor \$3,000</li> <li>Includes two (2) full-conference registrations</li> <li>Additional BOOTH/EXHIBITOR Representation</li> <li>Includes meals for June 14, 2012 per representative</li> </ul> | ives \$290            | -   | ence registrations ar  | ıd tabletop displa <u>ı</u> | Ý   |  |
| ADDITIONAL SPONSORSHIP OPPORTUNITIES:<br>Please check the appropriate boxes. For additional  | information, call Lu- | Shonda Johns  | on-Wilson at (213) 5   | 38-0705.                    |     |  |
| Contributor Sponsorships are available for \$8   |                       | rence Tote Bag  | gs (multiple available | e)                          |     |  |
| BOOTH/EXHIBITOR REPRESENTATIVES:   |                       |   |                        |                             |     |  |
| 1. First Name:   | Last Name:            |   | Nickna                 | me on badge:                |     |  |
| Title:   | Phone:                |   | Email: (required)      | )                           |     |  |
| Company Address:   |                       | City:   | State:                 | Zip Code:                   |     |  |
| 2. First Name:   | Last Name:            |   | Nickna                 | me on badge:                |     |  |
| Title:   | Phone:                |   | Email: (required)      | )                           |     |  |
| Company Address:   |                       | City:   | State:                 | Zip Code:                   |     |  |
| ADDITIONAL BOOTH OR EXHIBITOR ATTENDE  | E \$180               |   |                        |                             |     |  |
| 1. First Name:   | Last Name:            |   | Nickna                 | me on badge:                |     |  |
| Title:   | Phone:                |   | Email: (required)      | 1                           |     |  |
| Company Address  |                       | City  | State:                 | Zin Code:                   |     |  |

# HEALTH CARE PROVIDER WELLNESS CONFERENCE

June 14-15, 2012 • Hilton Los Angeles/Universal City • Universal City, CA

### SPONSOR/EXHIBITOR REGISTRATION FORM CONTINUED

| 2. First Name:   | Last Name:  | Nickna            | me on badge:       |  |  |
|--|---|-------------------|--------------------|--|--|
| Title:   | Phone:  | Email: (required  | )                  |  |  |
| Company Address:   | City  | : State:          | Zip Code:          |  |  |
| 3. First Name:   | Last Name:  | Nickna            | Nickname on badge: |  |  |
| Title:   | Phone:  | Email: (required) |                    |  |  |
| Company Address:   | City  | : State:          | Zip Code:          |  |  |
| 4. First Name:   | Last Name:  | Nickna            | Nickname on badge: |  |  |
| Title:   | Phone:  | Email: (required  | )                  |  |  |
| Company Address:   | City  | : State:          | Zip Code:          |  |  |
| SPONSORSHIP LEVEL PAYMENT INF<br>Full payment required by May 1. | FORMATION:  |                   |                    |  |  |
| Enclosed is check #  | Sponsorship Amount \$   |                   |                    |  |  |
| □ Charge \$  | to the following credit card: $\Box$ MasterCard $\Box$ Visa $\Box$ American Express |                   |                    |  |  |
| Card #:  | Exp. Date:  |                   |                    |  |  |
| Card Holder Address:   |   |                   | Zip Code:          |  |  |
| Card Holder Name (print):  | Signature:  |                   |                    |  |  |

#### **IMPORTANT REMINDERS:**

- Payment for all sponsorship fees is due May 1, 2012, or your sponsorship and exhibit booth may be canceled and resold.
- Please send check payable to HASC with your completed registration form to:

# HASC Health Care Provider Wellness Conference, Attn: Lu-Shonda Johnson-Wilson, 515 South Figueroa Street, Suite 1300, Los Angeles, CA 90071-3300

- Fax registration to (213) 482-8537, attention Lu-Shonda Johnson-Wilson
- HASC requires that all participants refrain from planning hospitality events or activities at any time during the Health Care Provider Wellness Conference without HASC's permission. Planning independent events at any time during the Health Care Provider Wellness Conference without the permission of HASC will result in cancellation of the event and forfeiture of any deposits for food and beverage orders.
- Sponsors exhibiting may give away only one grand prize per sponsor at lunch time. Thank you for your cooperation.
- The Hilton Los Angeles/Universal City: A special rate of \$169 (plus applicable fees and taxes) per single or double occupancy per night has been arranged for this conference.
- Reservations may be made by calling toll free 1-800-HILTONS and referring to the HASC room block. Your credit card will be charged for at the time of your reservation. HASC appreciate the overwhelming response to this event and we encourage you to reserve early.
- Our room block expires on May 18, 2012 or sooner if sold out.

# Thank you for your registration. HASC will send confirmation to you prior to the conference. If you do not receive a confirmation, please call Lu-Shonda Johnson-Wilson at (213) 538-0705.

#### **QUESTIONS?**

Contact: Lu-Shonda Johnson-Wilson • Phone: (213) 538-0705 • Email: lsjohnson-wilson@hasc.org

You may be photographed or videotaped at the event. HASC reserves the right to use these items in promotional, marketing, educational and other materials.