





2014

**Health Care Provider** Wellness Conference

June 12-13

Disney's Paradise Pier® Hotel **Anaheim** 

Innovations in Worksite & **Community Wellness** 



Sponsor







**Hospital Council** of Northern & Central California



## WHAT'S NEXT IN EMPLOYEE WELLNESS?

Take advantage of face-to-face corporate branding and relationship building by participating in the 4th Annual HASC Health Care Provider Wellness Conference. Attracting executives and clinicians from across the country — and from the more than 170 major metropolitan hospitals, community hospitals and health systems among the HASC membership — the conference is the perfect venue to showcase your products and services to the decision makers you need to reach.

## **AUDIENCE**

Health care providers (hospitals, health systems, clinics, health plans and others), chief medical officers, medical officers, vice presidents, directors, and managers in charge of:

- Human resources
- Benefits
- Benefit design
- Health strategy
- Risk management
- Employee engagement
- Health promotion
- Wellness

- Welfare
- Total rewards
- Worksite clinics
- Medical affairs
- Innovation
- Product development
- Product management
- Disease management

- Consumer education
- Market research
- Research and development
- Consumer-directed health plans
- Case management

Increase your visibility through these exciting opportunities at the 2014 Health Care Provider Wellness Conference.

### SPONSORSHIP LEVELS

### **GOLD \$5,500**

- Three (3) complimentary full-conference registrations
- Recognition as Breakfast Sponsor
- Recognition as sponsor on opening day of conference
- Tote bags with sponsor logo
- Selection of premium booth location at conference site
- 1 8x10 booth space in foyer at the conference site (2 chairs)
- List of attendees available 2 weeks prior to event
- List of attendees available onsite
- 10 color slides of logo displayed at general sessions
- Corporate signage at the event
- Business description in meeting handout
- Special recognition in HASC's newsletter and website

#### **BRONZE \$2.000**

- Recognition as sponsor on opening day of conference
- Tabletop display in vendor area at the conference site (2 chairs)
- List of attendees available onsite
- 3 color slides of logo displayed at general sessions
- Corporate signage at the event
- Business description in meeting handout
- Special recognition in HASC's newsletter and website

# **SILVER \$3,500**

- Two (2) complimentary full-conference registrations
- Introduction of speaker
- Recognition as sponsor on opening day of the conference
- Tabletop display in vendor area at the conference site (2 chairs)
- List of attendees available onsite
- 6 color slides of logo displayed at general sessions
- Corporate signage at the event
- Business description in meeting handout
- Special recognition in HASC's newsletter and website

Complimentary full conference registrations are to be used at the discretion of the sponsor.

## SPACE ASSIGNMENTS

Exhibiting space assignments will be determined by the Hospital Association of Southern California (HASC) based on sponsorship level, the order in which reservations are received and the number of tables purchased. Confirmation of space assignments will be confirmed in writing no later than May 16, 2014.

## SPACE SPECIFICATIONS

Exhibiting space charge is included in sponsorship fee. All levels include 6ft table with two chairs and one wastebasket. Booth space will be 8 feet deep and 10 feet wide.

\*Additional fee for electrical and internet service.

## **PAYMENTS**

Payment for all exhibitor fees are due May 16, 2014 or your exhibit space may be cancelled and resold. Please note: Due to limited space and print deadlines, HASC cannot guarantee sponsor names will appear on signage or in business profiles if their registration/payment is received after May 16, 2014.

Please make check payable to HASC with your completed registration form to:

Hospital Association of Southern California Attn: Lu-Shonda Johnson-Wilson 515 S. Figueroa Street, Suite 1300 Los Angeles, CA 90071

For more information, please contact Lu-Shonda Johnson-Wilson, (213) 538-0705 or Isjohnson-wilson@hasc.org.

## **CONFERENCE CANCELLATIONS**

Exhibiting cancellations received in writing prior to May 16, 2014 will be subject to a 20 percent processing fee. There will be no refunds after this date.

## HOTEL ACCOMMODATIONS

## Disney Paradise Pier® Hotel

A special rate of \$154 (plus applicable fees and taxes) per single or double occupancy per night has been arranged for this conference. Reservations may be made by calling (714) 520-5005 and referring to the HASC room block. Our room block expires April 23, 2014. Your credit card will be charged for one night upon receipt of your reservation.

# Check-in time is 3 p.m. and checkout is 11 a.m.

Cancellations received within seven days of the check-in date will not be refunded and you will be charged for the full stay. In the event that you arrive late or depart early, the resort will

charge your credit card for the total number of nights reserved. All hotel cancellations must be made directly with the hotel and are subject to the hotel's cancellation policy.

# **EXHIBITOR HOURS**

Wednesday, June 11, 2014

Early Exhibitor set-up: 6:00pm - 7:00pm

# Thursday, June 12, 2014

Exhibitor set-up/registration: 6:30am - 7:30am

Exhibitor hours: 7:30am - 4:10pm Exhibitor break: 9:45am - 10:15am

Exhibitor lunch/drawing: 11:40am - 12:55pm

Exhibitor break: 2:40pm - 2:50pm Exhibitor break: 3:55pm - 4:10pm Exhibitor tear down: 4:10pm \*Times are subject to change

## SHIPMENT INFORMATION

Have shipments delivered to Disnery Paradise Pier Hotel no earlier than June 9, 2014.

Ship To: Blair Winegarner (Banquet Manager)

c/o Disney Paradise Pier Hotel

1717 S. Disneyland Drive Anaheim, CA 92802

(714) 520-5005

Hold for: <Exhibitor Name>

Health Care Provider Wellness Conferenece

June 12 & 13, 2014

HCPWC Contact: Karen Ochoa

Table To Display: Box \_\_\_\_\_ of

\*Please note: Exhibitors are responsible for providing Disney Paradise Pier Hotel with pre-paid shipping lables.

## FIRE AND SAFETY

All materials and installations are subject to the fire and safety regulations enforced by state and/or city fire authorities. Volatile or flammable fluids, substances or materials of any nature are prohibited in any booth.

### **EXHIBITOR RAFFLE**

We will be conducting a lunch raffle which includes a two-minute marketing presentation. Exhibitors must participate in the raffle to be included in the marketing presentation. The minimum value of the raffle prize must be \$100 and the prize must be present at the time of the raffle. Please remember to bring a bowl to collect business cards.

## REGULATIONS

HASC reserves the right to deny space to any company whose exhibit is deemed inappropriate to the interests of HASC members or whose presentation is objectionable to the association.

# AMERICANS WITH DISABILITIES ACT

Please call (213) 538-0705.





## **AGENDA**

## **THURSDAY, JUNE 12**

6:30 – 8:00 a.m. Registration/Continental Breakfast/Visit with Exhibitors

7:45 – 7:55 a.m. Wellness Activity (warm-up)

8:00 – 8:25 a.m. Welcome

8:30 – 9:45 a.m. Keynote Speaker

9:45 – 10:15 a.m. Break/Visit with Exhibitors

10:20 – 11:35 a.m. General Session

11:40 a.m. – 12:55 p.m. Lunch/Visit with Exhibitors

12:30 – 12:55 p.m. Exhibitor Drawings/Special Announcements

1:00 – 1:30 p.m. Wellness Activity 1:35 – 2:40 p.m. General Session

2:40 – 2:50 pm Break/Visit with Exhibitors

2:55 – 3:55 pm General Session

3:55 – 4:10 pm Break/Visit with Exhibitors 4:10 – 5:20 pm Concurrent Breakout Sessions

6:30 – 8:30 p.m. Dinner

## FRIDAY, JUNE 13

6:30 a.m. Fun Walk/Run 7:00 – 8:30 a.m. Breakfast

8:35 – 9:50 a.m. General Session

9:50 – 10:00 a.m. Break

10:00 – 11:00 am General Session 11:00 – 12:00 pm General Session

12:00 – 12:15 pm Wrap

www.hasc.org/2014 Wellness Conference Join the conversation #wellness2014



# **THANK YOU 2013 SPONSORS**

# GOLD

# **GO YOU**









### SILVER





blue 😈 of california





## BRONZE











## **CONTRIBUTORS**









Card Holder Name (print): \_\_\_\_

# **2014** Health Care Provider Wellness Conference June 12–13

Disney's Paradise Pier® Hotel, Anaheim

Innovations in Worksite & Community Wellness



# MAIL OR FAX THIS COMPLETED REGISTRATION FORM TO:

Lu-Shonda Johnson-Wilson, HASC Health Care Provider Wellness Conference 515 South Figueroa Street, Suite 1300, Los Angeles, CA 90071-3300 or Fax (213) 482-8537 Questions? Call (213) 538-0705

ORGANIZATION INFORMATION (please p	rint clearly):		
Organization Name:	Organization Website:		
Organization Address:	City	: State	e: Zip Code:
Primary Contact First Name:	Last Name:		
(Required field. Will receive all follow-up communicate	ion.)		
Title:	Email: (required)		
Phone (Area Code/Number):	Fax:		
SPONSORSHIP OPPORTUNITIES:			
☐ GOLD SPONSOR \$5,500 Includes three (3) full-conference registrations	☐ SILVER SPONSOR \$3,5 Includes two (2) full-confe		BRONZE SPONSOR \$2,000
ADDITIONAL SPONSORSHIP OPPORTUNIT For additional information, call Lu-Shonda Johnson-W			
REPRESENTATIVES:			
1. First Name:	Last Name:	Nickna	ame on badge:
Title:	Phone: Email: (required)		
Company Address:	City:	State:	Zip Code:
2. First Name:	Last Name:	Nickna	ame on badge:
Title:	Phone: Email: (required)		
Company Address:	City:	State:	Zip Code:
SPONSORSHIP LEVEL PAYMENT INFORMATION Full payment required by May 16.	ATION:		
☐ Enclosed is check #	Sponsorship Amount \$		
☐ Charge \$ to the following	llowing credit card:   Master	Card □ Visa □ Amerio	can Express   Discover
Card #:	Exp. Date:		
Card Holder Address:			Zip Code:



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## **IMPORTANT REMINDERS:**

- Payment for all sponsorship fees is due May 16, 2014, or your sponsorship and exhibit booth may be canceled and resold.Please note: Due to limited space and print deadlines, HASC cannot guarantee sponsor names will appear on signage or in business profiles if the registration/payment is received after May 16, 2014.
- Conference cancellations received in writing prior to May 16, 2014 will be subject to a 20 percent processing fee. There will be no refunds after this date. All hotel cancellations must be made directly with the hotel and are subject to the hotel's cancellation policy.
- Please send check payable to HASC with your completed registration form to:
   HASC Health Care Provider Wellness Conference, Attn: Lu-Shonda Johnson-Wilson, 515 South Figueroa Street,
   Suite 1300, Los Angeles, CA 90071-3300
- Fax registration to (213) 482-8537, attention Lu-Shonda Johnson-Wilson.
- Please note, complimentary full-conference registrations are to be used at the discretion of the sponsor.
- HASC requires that all participants refrain from planning hospitality events or activities at any time during the Health Care Provider Wellness Conference without HASC's permission. Planning independent events at any time during the Health Care Provider Wellness Conference without the permission of HASC will result in cancellation of the event and forfeiture of any deposits for food and beverage orders.

#### **HOTEL INFORMATION:**

- The Disney's Paradise Pier® Hotel A special rate of \$154 (plus applicable fees and taxes) per single or double occupancy per night has been arranged for this conference.
- Reservations may be made by calling (714) 520-5005 and referring to the HASC room block. Your credit card will
  be charged for one night at the time of your reservation. HASC appreciates the overwhelming response to this event and we
  encourage you to reserve early.
- Our room block expires on April 23, 2014 or sooner if sold out.

Thank you for your registration. HASC will send confirmation to you prior to the conference. If you do not receive a confirmation, please call Lu-Shonda Johnson-Wilson at (213) 538-0705.

#### **QUESTIONS?**

Contact: Lu-Shonda Johnson-Wilson

Phone: (213) 538-0705

Email: Isjohnson-wilson@hasc.org